

## City of Las Vegas Parks, Recreation and Neighborhood Services Department Municipal Sport Unit - Adult Leagues

| VEVADA                               |   | op en |   |                 |
|--------------------------------------|---|---|---|-----------------|
| Official Play                        | er Contract Regarding Waiver and R                  | elease of Liability, Indemnification      | on and Photographic Authorization                       |                 |
| Head Coach:                          | Phone:  | Cell:                                     | Team Name:  |                 |
| Email:                               | Season:   | Day: M T W Th                             | F Sa Complex/Location:                                  |                 |
| ·                                    |   | (Circle One)                              |   |                 |
|                                      | •   |   | m members who have affixed their signature below        | •               |
| •                                    |   |   | ise the City of Las Vegas, its officers, employees,     | •               |
|                                      |   |   | sequence of, any softball sporting event or other r     |                 |
|                                      | , , ,   |   | ing, without limitation, softball practices, softball l | 0 , ,           |
|                                      | •   | , ,                                       | old the City, its officers, employees, agents and r     | •               |
|                                      |   |   | operty damage which is the result of the undersigr      | ied's negligent |
| act or omission in connection with t | he undersigned's use of any field or facility owned | I by the City of Las Vegas.               |   |                 |

In addition to the above, during any City or privately sponsored sporting event occurring on or at any field or facility owned by the City, the team member hereby consents to the City photographing the team member and using such photographs as part of any City publications or promotional materials. By signing below, the team member acknowledges that he or she has read and understands the waiver of liability, indemnity obligation and consent to the use of photographing set forth above, and hereby agrees to comply with all of the rules regulations, guidelines and policies issued by the City in connection with the use of the fields or facilities owned by the City.

| olicies issued by the City in connection with the<br>Player Name<br>(Please Print Legibly) | Signature | Phone Number | Emergency Contact Person | Emergency Contact<br>Person's # | Date |
|--|-----------|--------------|--------------------------|---------------------------------|------|
| 1.   |           |              |                          |                                 |      |
| 2.   |           |              |                          |                                 |      |
| 3.   |           |              |                          |                                 |      |
| 4.   |           |              |                          |                                 |      |
| 5.   |           |              |                          |                                 |      |
| 6.   |           |              |                          |                                 |      |
| 7.   |           |              |                          |                                 |      |
| 8.   |           |              |                          |                                 |      |
| 9.   |           |              |                          |                                 |      |
| 10.  |           |              |                          |                                 |      |
| 11.  |           |              |                          |                                 |      |
| 12.  |           |              |                          |                                 |      |
| 13.  |           |              |                          |                                 |      |
| 14.  |           |              |                          |                                 |      |
| 15.  |           |              |                          |                                 |      |
| 16.  |           |              |                          |                                 |      |
| 17.  |           |              |                          |                                 |      |
| 18.  |           |              |                          |                                 |      |
| 19.  |           |              |                          |                                 |      |
| 20.  |           |              |                          |                                 |      |

| Head Coach Signature | Date | Staff Signature | Date |  |
|----------------------|------|-----------------|------|--|